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734-542-0900**MacMILLAN, SOBANSKI & TODD, LLC**FACSIMILE  
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October 1, 2004

To: United States Patent and Trademark Office  
Examiner C. DAVIS – Art Unit 3611

Fax No: 703-872-9306

From: William J. Clemens (26,855)

RE: S/N 10/723,635 STURBA et al.

Comments:

Please see the following Amendment for filing in the above-identified patent application. Thank you.

Total pages including cover page: 8

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: STURBA et al.	)	Group Art Unit: 3611
	)	
Serial No.: 10/723,635	)	Examiner: C. Davis
	)	
Filed: November 26, 2003	)	Attorney Docket: 16137
	)	
For: PRINTABLE DIE CUT BUSINESS	)	
CARD HOLDER	)	

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Honorable Sir:

Please amend the above-identified application as indicated on the following pages.

Respectfully submitted,

William J. Clemens  
William J. Clemens, Reg. No. 26,855  
(734) 542-0900

MacMillan, Sobanski & Todd, LLC  
One Maritime Plaza, Fourth Floor  
720 Water Street  
Toledo, Ohio 43604

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